

# UNOFFICIAL COPY



Doc#: 0407547218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 11:39 AM Pg: 1 of 2

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92709

Loan#: 0040014375

RLS#: 101217



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGETTA MILES, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 30, 2002

Recorded on: NOVEMBER 29, 2002

as Instrument No. 0021318298 in Book No. --- at Page No. ---

Property Address: 2020 WEST 68TH PLACE, CHICAGO, IL 60636-0000

County of COOK, State of ILLINOIS

PIN# 20193160360000

Legal Description: LOT 268 IN ALLERTON'S ENGLEWOOD ADDITION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 06, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

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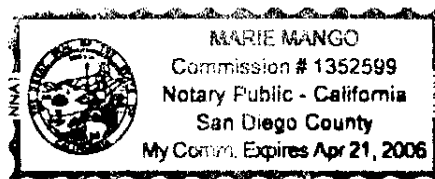
Loan#: 0040014375  
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Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **FEBRUARY 06, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Property of Cook County Clerk's Office