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Doc#: 0407548050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/15/2004 08:01 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

Prepared By: Gerry Chasson
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

12-031

LOAN NO. 189
Date: JULY 17, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JULY 17, 2003 executed by CHRISTOPHER BELLER MARRIED TO AND LINDA PEREZ BELLER, IN JOINT TENANCY

Pin# 31-06-104-010-1022
as Mortgagor, to PARAGON HOME LENDING, LLC
as Mortgagee, and filed for record 8/25/03, as Document Number 0323735025
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100

DOLLARS, with interest thereon from JULY 17, 2003, and that Assignor has good right to sell, assign and transfer the same.

Addr: 18412 Zurich Lane, Tinley Park, IL 60477

See attached legal description

ASSIGNOR
PARAGON HOME LENDING, LLC

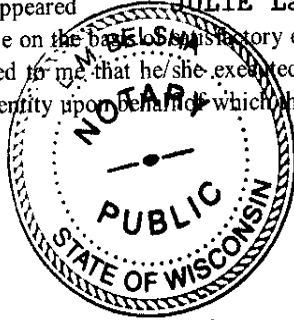
By Julie Lu
Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

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STATE OF WISCONSIN }
 }
 } ss.
 COUNTY OF WAUKESHA }

On this 17TH day of JULY, 2003, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Julie LaMacchia

 Signature of Person Taking Acknowledgment

My Commission Expires: 07-01-07

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008155558 LZ
STREET ADDRESS: 18412 ZURICH LANE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 31-06-104-010-1022

LEGAL DESCRIPTION:

UNIT NUMBER 21-18412 IN THE MILLENNIUM LAKES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN MILLENNIUM LAKES RESUBDIVISION NO. 2 OF LOTS 3 AND 4 IN MILLENNIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,983,327, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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