UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273 Doc#: 0407549192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2004 04:02 PM Pg: 1 of 2

## 

### SATISFACTION

FIFTH THIRD BANK #:01231100% 66/5981 "OSTFELD" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by GREGORY OSTFELD, A SINGLE PERSON AND ABIGAIL HECHE, A LEGALLY SEPERATED WOMAN, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 04/02/2002 Recorded: 04/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020385990, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Hute ence Made A Part Hereof

Assessor's/Tax ID No. 17-17-113-053-0000

Property Address: 1201 WEST ADAMS 612, CHICAGO, IL 606(7

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AME ICA, INC. On February 9th, 2004

By:\_\_\_\_\_\_TODD REESE, Operations Manager

STATE OF Ohio COUNTY OF Mamilton

On February 9th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VOLDIA J. SALAZAR-RIVERA Notary Expires: )09/18/2008



0/0/4/5/

Prepared By: Meni Johnson, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



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20385990

### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 612 AND P-40 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND GER.
AND TA.
AGE 14 PAS.
HICH SURVEY IS ATA.
OCUMENT 0020240583, 12.
HE COMMON ELEMENTS.

PIN# 17 17 113 053 0000 RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,