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Doc#: 0407550059 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/15/2004 07:42 AM Pg: 1 of 3

200	X	
L.V.A.		

,						
Release of Deed	4	Full	Partial			
Know all Men by thes	e presents, t	hat BA	NK ONE N.A.			
					_ ("Bank")	in
consideration of one of whereof is hereby ack RUPAL TRIVEDI						
			46	and	its/his/thei	r heirs, legal
representatives and a whatsoever Bank may	/ have acqui	red in, the	rough or by a c	certain Mor	tgage date	
01/19/02 as Documeregistered in the Reco				N/A Pa	ige N/A Coun	
the State of Illinois ap legally described as for			ty, situated in	said Ccur'y	and State	9,
SEE ATTACHED EX.	Α					

Property Address: 2424 W BERWYN AVE #101

CHICAGO

IL 60625

PIN 13-12-226-017-1001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 02/23/04

BANK ONE N.A

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorizer, officers or authorized and THAT THEY appeared before me this day agents of BANK ONE N.A. in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

00/CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

an L. Woodward NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-12-2007

This instrument was prepared by: MICHAEL T. HANLY

00414511267260

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT NUMBER 101 IN THE COURTYARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST QUARTER OF SECTION12, TOWNSHIP40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEING THENCE WEST 110 FEET THENCE NORTH 198 FEET THENCE EAST 110 FEET THENCE SOUTH 198 FEE TO THE POINT OF BEING (EXCEPT THOSE PORTIONS SOUTH TAKEN OR USED FOR STREET AND ALLEYS) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM ACCORDED AS DOCUMENT NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

AS SET FORTH IN EXHIBIT C TO THE DECLARATION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.