

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
AMBER CROTTS  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0407550223  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 11:54 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020553863  
Investor Loan #: 1121558940  
PIN/TaxID #: 03-26-100-015-1392 VOL 23  
Property Address:  
455 SUTHERLAND LANE  
PROSPECT HEIGHTS, IL 60070

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT E GREGORY AND SHARON J GREGORY, HUSBAND AND WIFE**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: \$ **40,000.00**

Date of Mortgage: **08-02-1993**

Certificate #:

Microfilm:

Date Recorded: **08-09-1993**

Document #: **93-625110**

Comments:

Legal Description : **UNIT NO 1-26-33-R-D IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26410009, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/17/2004**.

**Mortgage Electronic Registration Systems, Inc**

Elizabeth B Mabe  
Assistant Secretary

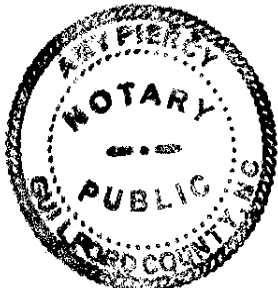
Diane S Coats  
Vice President

State of **NC**  
County of **Guilford**

On this date of **2/17/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Elizabeth B Mabe**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 100010980000194851 VRU Tel. #: 888/679-MERS

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