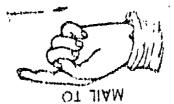
UNOFFICIAL

Prepared by: DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC. 1200 HARGER ROAD, SUITE 421 DAK BROOK, ILLINOIS 60521

and when recorded mail to: CONSUMER SECURITY MORTGAGE, INC. 1200 HARGER ROAD, SUITE 421 OAK BROOK, ILLINOIS 60521

04075576



Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST UNION HOME EQUILY FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CORPORATION, AND SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by December 5, 1974 CASIMIR STUNDZIA and SUSAN STUNDZIA, AS JOINT TENANTS CONSUMER SECURITY MORTGAGE, INC. lo THE STATE OF ILLINOTS and whose principal organized under the laws of CORPORATION place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 , as Document , pagc(s) and recorded in Book/Volume No. ILLINOIS described hereinafter as follows: COOK County Records State of No. 64025192 LOT 17 IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION 10 CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE

> OUNTY COMPONENTS 76 DEPT-01 RECORDING T#0011 TRAN 5109 12/28/94 15:54:00 \$5592 \$ RV *-04-075576 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 3922 WEST 64TH STREET CHICAGO, TLLINOIS 60629

THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

19-23-104-032 VOL: 400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

STATE OF COUNTY OF I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT BRADLEY M. STEVENS, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my	hand and	official se	al, this	#	5	1/h/		lay of
Dece	riber	بنيستي		41		1 89	10	1/1
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My Commission Expires .

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Title:	PRES	IDEN	γ /				
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"OFFICIAL SEAL" Erin L. Millaney Notary Public, State of Illinois My Commission Expires April 20, 1997

This area for official notarial scal

UNOFFICIAL COPY

THE WATER

Property of Cook County Clerk's Office

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