

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.50
T#0012 TRAN 0278 12/28/94 09:03:00
#2854 SK \*-04-075868
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Colonial Trust Company Successor Fiduciary to Colonial Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Colonial Bank as Trustee u/t/a dated 10-23-85 a/k/a Trust Number 764-C

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 29th day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX as document No. 8527661, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



- \* and Assignment of Rents rec as doc #85276692
\* and Extension Agreement, dtd 5-5-86 and rec as doc # 86194117
\* and Note & Mtg mod dtd 8-1-90 and rec as doc # 90489532

Commonly known as: 4660 N. Austin #108, Chicago IL

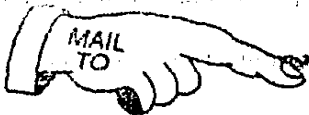
Permanent Index Number: 13-17-107-194-1008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Colonial Trust Company

has caused these presents to be signed by its Vice President, and attested by its Land Trust Officer

Secretary, and its corporate seal to be hereto affixed, this 15th day of Dec., 19 94.



FIRST COLONIAL TRUST COMPANY SUCCESSOR FIDUCIARY TO COLONIAL BANK

By: Marie A. Ottens Vice President
Attest: Norma J. Haworth Land Trust Officer

Handwritten initials: 3550/CM

This instrument was prepared by M. Figiel 104 N. Oak Park, Oak Park, IL 60301

Handwritten notes: 2667 McADIFFE

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

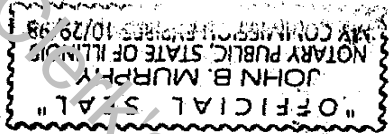
MAIL TO:

NOT RECORDED

Parcel 1: Unit 108 in the Washington House Condominium as delineated on a survey of the following described parcel of real estate: The North 1/2 of Lot 11, Lot 8 (Except the North 166.70 feet), Lot 7 (Except the North 150 feet), the East 1/2 of Lot 6 (Except the North 150 feet), the East 30 feet of the West 60 feet of Lot 6 (Except the North 166.70 feet) in Block 4 in Frederick M. Bartlett's Lawrence Avenue Subdivision of the North West 1/2 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the declaration of condominium recorded 26571458 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space 41 and storage locker 23 limited common elements as delineated on the survey attached to declaration afore- said recorded as document 26571458.

Parcel 3: Easement for ingress and egress for the benefit of Parcel 1 as set forth in declaration of easements recorded as document 26571457.



*John B. Murphy*  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 15th day of Dec. 19 94

04075886

I, \_\_\_\_\_ the undersigned  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
 \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ Trust Company  
 personally known to me to be the \_\_\_\_\_  
 \_\_\_\_\_ a corporation, and \_\_\_\_\_ Norma J. Haworth, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and Land Tr Ofcr \_\_\_\_\_  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ Illinois  
 COUNTY OF \_\_\_\_\_ Cook  
 SS. \_\_\_\_\_