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04075961

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

04075961

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 8515 12/28/94 08:25:00
#5592 + AP *-04-075961
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #3377

PIN:20-20-210-042

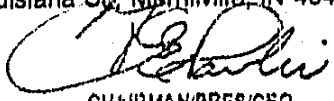
CORPORATION ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 15 MAY 1970 executed by: **PHILLIP HENDERSON and LOTIF**, Mortgagor,

concerning real property described as: **BLOCK 7 LOT 27 WEDDELL & COXS SUB OF THE W 1/2 OF THE N E 1/4 OF SEC 20-36-14 REC DATE: 06/22/1887 DOC NO: 00843561**, more commonly known as: 6452 South Carpenter, Chicago, IL 60621, and recorded as instrument no. in **BOOK 377-A, PAGE 179**, on 18 MAY 1970, in the Official Records of the **COOK County, ILLINOIS**, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15th day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

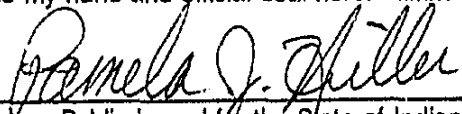
BY: 
CHAIRMAN/PRES/CEO
CANCEL ENCLOSURE
Frank E. Pavlic
Chairman/President/C.E.O.

BY: 
EVP/CFO
Joseph S. Bartolome
Executive Vice-President/C.F.O.

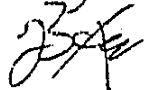
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STATE OF INDIANA }
COUNTY OF LAKE }

On this 15th day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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