## UNOFFICIAL

RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

04075962

DEPT-11 RECORD TOR

\*-04-075962

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #3376

PIN:25-19-215-009

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVIIVES ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial intriest under that certain Mortgage or Deed of Trust dated 08 MAY 1970 executed by: ALONZO BINNS and GLORIA, Morigagor,

concerning real property described as: BLCCX 71 LOTS 27 & 28 WASHINGTON HEIGHTS BEING A FIESUB OF LOTS 1 & 2 IN BLK 13 ALL OF BLK 14 LOTS 7 TO 63 INCL IN BLK 20 LOTS 1, 2 & 3 IN B LK 21 and ALL OF BLKS 24, 25, 28 & 29 ALL IN SECS 18 & 19 ALSO A SUB OF THE W 1/2 OF THE N W 1/4 OF SEC 20 and THAT PORTION OF THE E 1/2 OF THE S W 1/4 OF SEC 19 EAST OF PROSPECT AVE ALL IN TOVIN 17 RANGE 14 REC DATE: 10/31/1925 DOC NO: 09083443, more commonly known as: 11255 South Homewood, Chicago, IL 60643, and recorded as instrument no. 21158002 in BOOK 292-D, PAGE 261, on 13 MAY 1970, in the Oficial Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or reterrad to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Montagge.

Dated this 15th day of November FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louisiana St., Merrillville, IN 46411 ("Assignor") CHAIRMAN/PRES/CEO EVALUE O BY: BY: сунсьг енгов ямена CANCEL ENDONSEMENT Joseph S. Bartolome Frank E. Pavlic Executive Vice-President/C F.C Chairman/PresidenI/C.E.O. STATE OF INDIANA

COUNTY OF LAKE

November . 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the sald instrument. Witness my band and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana

My commission expires:

PAMELA J. HILLER, Notary Public My commission expires April 4, 1997 Resident of Lake County, Indiana

## **UNOFFICIAL COPY**

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