UNOFFICIAL CO

RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell



DEPT-11 RECORD TOR

\$23.50

Te0013 TRAN 8515 12/28/94 08:26:00

45594 ¢ AP *-04-075963

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #3317

PIN:16-02-322-008

04075963

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, inclundersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignme"), all of its rights, title, and all beneficial inferest under that certain Mortgage or Deed of Trust dated 04 MAY 1970 executed by: GEORGE A CORONA and PATRICIA, Mortgagor,

concerning real property described as: ELCCK 3 LOT 41 T J DIVENS SUB OF THE SE 1/4 OF THE SW 1/4 OF SEC 2-39-13 REC DATE: 05/02/1887 DOC NO: 00823307, mc.e commonly known as: 941 Ridgeway North, Chicago, IL 60651, and recorded as instrument no. 21151761 in BOOK 102-C. PAGE 184, on 06 MAY 1970, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated	this .	15th	day	of	//	oven	b	pr	_, 199	94

FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louislana St., Merrillville, IN 46411 ("Assignor")

BY:

CHAIRMANIPRESICEO Frank E. Pavilc

Chairman/President/C.E.O.

BY:

SV:/CFO CVNCET TO JUNEERICH

Joseph S. Bartelonia

Executive Vice-President/C.F.O.

STATE OF INDIANA COUNTY OF LAKE

day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartoloma, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and/or the State of Indiana

My commission expires:

PAMELA J. HILLER, Notary Public My commission expires April 4, 1997. Resident of Lake County, Indiana

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