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RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 8515 12/28/94 08:26:00
#5595 # AF *-04-075964
COOK COUNTY RECORDER

04075964

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #3272

PIN:20-32-321-028


CORPORATION ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 19 MARCH 1970 executed by: **CLIFTON PORTER and IRENE**, Mortgagor,

concerning real property described as: BLOCK 2 LOTS 38 & 40 HULBERT'S ADD TO SOUTH ENGLEWOOD IN THE SW 1/4 OF SEC 32-38-14 REC DATE: 11/02/1887 DOC NO. 00890053, more commonly known as: 8522 South Elizabeth, Chicago, IL 60620, and recorded as Instrument no. 2 115742 in BOOK 413-A, PAGE 256, on 19 MARCH 1970, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15th day of November, 1994

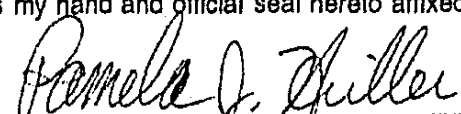
FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY: 
CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT
Frank E. Pavlic
Chairman/President/C.E.O.

BY: 
EXECUTIVE VICE-PRESIDENT
CANCEL ENDORSEMENT
Joseph S. Bartolome
Executive Vice-President/C.F.O.

STATE OF INDIANA }
COUNTY OF LAKE }

On this 15th day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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