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RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

04075970

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 8515 12/28/94 08:27:00
#5601 \$ AP *-04-075970
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #250

PIN:25-15-408-024

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 12 JULY 1971 executed by: **JAMES E LUMSDEN and ROSIE**, Mortgagor,

concerning real property described as: LOT 2583 FRED'K H BARTLETT'S GREATER CHICAGO SUB NO 5, A SUB OF THAT PART LYING W OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RR CO OF THE E 3/4 OF THE S 1/2 OF THE N 1/2 and THE N W 1/4 OF THE S E 1/4 OF SEC 15-37-14 REC DATE: 01/28/1955 DOC NO: 16134774, more commonly known as: 10826 South Eborham, Chicago, IL 46183, and recorded as instrument no. 21545900 in BOOK 299-C, PAGE 355, on 14 JULY 1971, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15th day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:

CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

Frank E. Pavlic
Chairman/President/V.C.E.O.

BY:

EXECUTIVE VICE-PRESIDENT
CANCEL ENDORSEMENT

Joseph S. Bartolome
Executive Vice-President/V.C.F.O.

STATE OF INDIANA
COUNTY OF LAKE

On this 15th day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/V.C.E.O. and the Executive Vice-President/V.C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing Instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Pamela J. Hiller
Notary Public in and for the State of Indiana
My commission expires:

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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