

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

04075973

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 8515 12/28/94 08:28:00
#5604 \$ AP *-04-075973
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #333831

PIN:25-28-130-036

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 05 MAY 1974 executed by: HENRY A PITTS, Mortgagor,

concerning real property described as: BLOCK 43 LOTS 23 & 22 WEST PULLMAN IN THE W 1/2 OF THE N E 1/4 and THE N W 1/4 OF SEC 28-37-14 REC DATE: 12/31/1891 DOC NO: 01590967, more commonly known as: 12254 South Eggleston, Chicago, IL 60628, and recorded as instrument no. 22744626 in BOOK 311G, PAGE 73, on 10 JUNE 1974, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15th day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:

Frank E. Pavlic
Chairman/President/V.C.E.O.

BY:

Joseph S. Bartolome
Executive Vice-President/V.C.F.O.

STATE OF INDIANA
COUNTY OF LAKE

On this 15th day of NOVEMBER, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/V.C.E.O. and the Executive Vice-President/V.C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Andrea Ann Grither
Notary Public in and for the State of Indiana
My commission expires: 4-4-97

ANDREA ANN GRITHER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

2350
AP

UNOFFICIAL COPY

04015973

Property of Cook County Clerk's Office

04015973