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RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

DEPT-11 RECORD TOR \$23.50
T40013 TRAN 0515 12/28/94 08:33:00
45626 & AF *-04-075995
COOK COUNTY RECORDER

04075995

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #3859

PIN:20-18-415-015

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 08 JULY 1970 executed by: **JAMES ANDERSON and MAGNOLIA**, Mortgagor,

concerning real property described as: BLOCK 8 LOT 30 DEMAREST'S SUB OF THE NE 1/4 OF THE SE 1/4 OF SEC 18-38-14 REC DATE 02/08/1890 DOC NO: 01219760, more commonly known as: 8045 South Marshfield, Chicago, IL 60636, and recorded as Instrument no. 21206700 in BOOK 374, PAGE 385, on 10 JULY 1970, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15th day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:

CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

Frank E. Pavlic
Chairman/President/C.E.O.

BY:

EXECUTIVE VICE-PRESIDENT
Joseph S. Bartolomeo
Executive Vice-President/C.F.O.

STATE OF INDIANA }
COUNTY OF LAKE }

On this 15th day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolomeo, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Karen Raymond
Notary Public in and for the State of Indiana
My commission expires: 2-19-95

23/4

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STANDARD FORM NO. 64
MAY 1962 EDITION
GSA GEN. REG. NO. 27

USE PREVIOUS EDITIONS OF THIS
FORM FOR ALL OTHER PURPOSES

FOR INFORMATION OF THE USER,
THIS FORM IS NOT TO BE USED
FOR THE PURPOSES OF THE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20087010

Property of Cook County Clerk's Office

20087010