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04075998

RECORDING REQUESTED BY:  
Michael S. Powell

WHEN RECORDED MAIL TO:  
The Law Center P.C.  
25160 Lahser Rd., Ste. 203  
Southfield, MI 48034  
ATTN: Michael S. Powell



04075998

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 8515 12/28/94 08:33:00  
#5629 ÷ AF \*-04-075998  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #7076

PIN:20-31-121-008

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 800, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 05 AUGUST 1974 executed by: **BRENDA JOHNSON and WALTER**, Mortgagor,

concerning real property described as: BLOCK 2 LOTS 1 & 2 FRANK N GAGES ADD TO ENGLEWOOD HEIGHTS A SUB OF THE S 1/2 OF THE S E 1/4 (EXCEPT THE W 20 ACS THEREOF) OF SEC 31-38-14 REC DATE: 10/22/1889 DOC NO: 01174405, more commonly known as: 1633 West 85th Street, Chicago, IL 60620, and recorded as instrument no. 22809983 in BOOK 411B, PAGE 393, on 08 AUGUST 1974, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

Dated this 15 day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA  
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

CHAIRMAN/PRES. CEO  
CANCEL ENDORSEMENT

BY:

Frank E. Pavlic  
Chairman/President/C.E.O.

EXECUTIVE VICE PRESIDENT

BY:

Joseph S. Bartolome  
Executive Vice-President/C.F.O.

STATE OF INDIANA }  
COUNTY OF LAKE }

On this 15 day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana  
My commission expires:

RUTH A. HALFMAN, Notary Public  
My commission expires October 11, 1998  
Resident of Porter County, Indiana

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