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240/505005

Doc#: 0407505005

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2004 09:27 AM Pg: 1 of 3

RELEASE OF MORTGAGE (STATE OF ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IF, WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, The Katherine Och President of Stonebridge Holdings, Inc., of the County of Cook and State of Illinois, DO HEREBY CERTIFY the following:

That a certain Mortgage dated the 7th day of July 2000, made by LaSalle Bank National Association, formerly known as LaSalle National Bank, as Trustee under Trust Agreement dated November 16, 1997 and known as Trust No. 121433, to Stonebridge Holdings, Inc., and recorded as document No. 0010079644 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged;

That a certain Mortgage dated the 7th day of July 2000, made by LaSalle Bank National Association, formerly known as LaSalle National Bank, as Trustee under Trust Agreement dated November 16, 1997 and known as Trust No. 121433, to Stonebridge Holdings, Inc., and recorded as document No. 0010079645 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged;

That a certain Mortgage dated the 7th day of July 2000, made by LaSalle Bank National Association, formerly known as LaSalle National Bank, as Trustee under Trust Agreement dated November 16, 1997 and known as Trust No. 121433, to Stonebridge Holdings, Inc., and recorded as document No. 0010079646 in the office of the Recorder of Cook County, in the

(3) (8)

TOE INC

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State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged;

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Permanent Real Estate Index Number:

17-08-409-010-1019

Address of Real Estate:

1118 West Fulton, Unit CU-2, Chicago, Illinois

60607

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness this hand end sealed this 25 day of February, 2004.

STONEBRIDGE HOLDINGS, Inc. An Illinois corporation

BY:

ITS: PRESIDENT

PRINTED NAME: Katherine Agirir

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Keyhering Agiken, President of Scanebridge Holdings, Inc., an Illinois corporation, personally known to me to be the President of said corporation, and personally know to me to be the same person whose name is subscribed to the forgoing, instrument, appeared before me this day in person and acknowledged that as such President, he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of February, 2004.

Prepared By and Mail To:

Brian J. Pleviak, Esq. Fuchs & Roselli, Ltd. 440 West Randolph Street, Suite 500 Chicago, Illinois 60606 Notary Public

OFFICIAL SEAL
MARGARET F ENGEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FROM

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Exhibit A

Legal Description

UNIT CU-2 IN FULTON STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT; LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98946531, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN:

17-08-409-010-1019

Address:

1118 WEST FULTON, UNIT CU-2, CHICAGO, ILLINOIS