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Doc#: 0407505113
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/15/2004 12:20 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

PTC 26811
(2002)

30

The above space reserved for Recorder's use only.

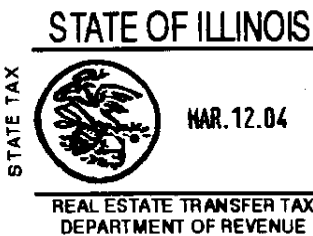
a 90% interest

a 10% interest

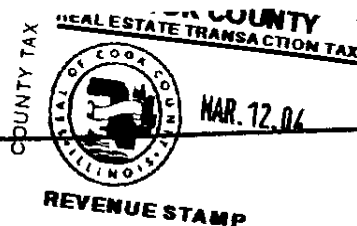
THIS INDENTURE, made this 24 day of February 2004, between **MICHAEL A. DORMAN & RUBEN MONTIEL, Jr.**, Grantees and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation created and existing under and by virtue of the laws of the state of PA and duly authorized to transact business in the State of Illinois, Grantor, WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and legally described on **Exhibit A attached hereto**.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on **Exhibit A attached hereto**.



| | |
|--------------|-----------------------------|
| # 0000002956 | REAL ESTATE TRANSFER TAX |
| | 00290.00 |
| | FP 103020 |



| | |
|--------------|-----------------------------|
| # 0000002880 | REAL ESTATE TRANSFER TAX |
| | 00145.00 |
| | FP 103019 |

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its Glenn Stavens, ATTORNEY IN FACT, and attested by its Sara Wait, this 24 day of February 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

IMPRESS
CORPORATE SEAL
HERE

By: _____
Print Name: Glenn Stavens

Attest: _____
Print Name: Sara Wait

State of CT, County of Fairfield. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Glenn Stavens, Sara Wait personally known to me to be the Signing officer of the corporation and personally known to me to be the Signing officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Glenn Stavens and Sara Wait they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of February, 2004.

Commission expires My Commission Expires 9/30/2004

[Signature]
Notary Public

This instrument was prepared by Bruce K. Shapiro, 555 Skokie Blvd, Suite 500, Northbrook, Illinois 60062.

Mail to :
Mr. Reid A. Stiefel, Esq.
1590 Louis Avenue
Elk Grove, Village, Illinois 60007

Mail Subsequent Tax Bills To:
Porman
Michael A. Roman & Ruben Montiel, Jr.,
PO Box 8050
Bartlett, IL 60130

City of Chicago
Dept. of Revenue
333091
03/12/2004 11:33 Batch 03116 44
Real Estate
Transfer Stamp
\$2,175.00

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS

Subject to: General real estate taxes not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property

Permanent Real Estate Index Number(s): 16-01-219-034

Address of Real Estate: 1338 NORTH CAMPBELL, CHICAGO, IL 60522

Property of Cook County Clerks Office