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Doc#: 0407511182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/15/2004 03:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/27/04

Law Title Order Number: 198680H

- Name of Mortgagor(s):
JAVIER J. TIAKALA AND MARIA A. HERNANDEZ
- Name of original Mortgagee: MARGARETTEN & COMPANY, INC ASSIGNED TO MIDFIRST BANK
- Name of Mortgage Servicer (if any): MIDLAND MORTGAGE COMPANY
- Mortgage recording Document Number(s):
DOC#3954796 ASSIGNED TO DOC#98670950**
- The above referenced mortgage has been paid in accordance with the payoff statement received from MIDLAND MORTGAGE COMPANY and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:


Law Title Pick-Up

Permanent Index Number: 16-26-423-013-0000

Address: 2831 SOUTH SAWYER, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

BLANCA BOYAS

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

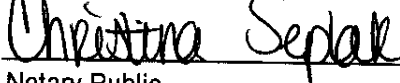
Phone: (630)655-3363

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/27/04 by BLANCA BOYAS

as (officer for/agent of) Law Title Insurance Company.



Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LOT 32 IN BLOCK 1 IN MARJORY W. WILKIN'S SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office