

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469



Doc#: 0407512050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/15/2004 02:09 PM Pg: 1 of 3

SATISFACTION

Regions Mortgage #:0009893777 "Jones" ID:1673920939/ Cook, IL12/031: 26.50
Received Date: 02/05/04

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID PATRICK JONES SINGLE PERSON,
Original Mortgagee: WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/29/1999 and Recorded 02/02/1999 as Instrument No. 99110449
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-05-323-009-0000
Property Address: 1253 W Early St, Chicago, IL, 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On February 12, 2004

By: _____

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

Handwritten initials: W.P.M.

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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

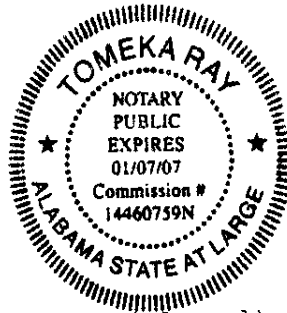
ON 01/12/07 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tomeka Ray

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDG-20040211-0010 ILCOOK COOK IL BAT: 918931/000989377 KY LSOM1

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9898777
Exhibit "A"

UNIT A IN 1253 W. EARLY AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 AND THE SOUTHEASTERLY 1/2 OF LOT 12 IN BLOCK 7 IN CAIRNDUFF ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1998 AS DOCUMENT NUMBER 08132799; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Property of Cook County Clerk's Office

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DMC