

UNOFFICIAL COPY



Doc#: 0407512018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/15/2004 12:49 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 950425409

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **EDUARDO RODRIGUEZ AND ALICIA RODRIGUEZ, HUSBAND AND WIFE AND ARTURO RODRIGUEZ, MARRIED TO ANNA MARIE RODRIGUEZ** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 95393329 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

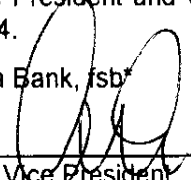
LOT 12 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF; ALSO EXCEPT THE SOUTH 223 FEET OF THE EAST HALF, EAST HALF, WEST HALF, NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

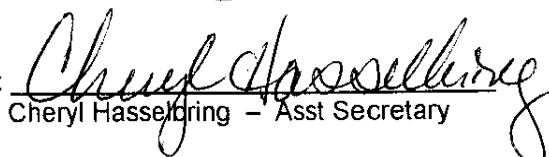
Property Street Address: 9747 ADDISON, FRANKLIN PARK IL 60131
PIN: 12-21-429-001-0000

IN WITNESS WHEREOF, The said State Street Bank and Trust Company, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 6TH day of FEBRUARY A.D., 2004.

(Seal)

MidAmerica Bank, fsb*

BY: 
Ann Oie - Vice President

ATTEST: 
Cheryl Hasselbring - Asst Secretary

*Sys
P 2
S no
M yes*

* Formerly known as MidAmerica Federal Savings Bank

UNOFFICIAL COPY

STATE OF ILLINOIS

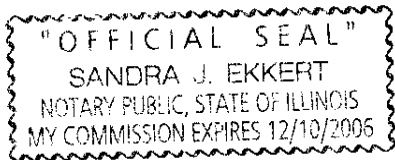
SS.)

COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES: _____



Sandra J. Ekkert

Notary Public

This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142