



Doc#: 0407515096  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 03:21 PM Pg: 1 of 3

**SUBORDINATION AGREEMENT**

THIS AGREEMENT, made this 15th day of January, 2004 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

APN: 24-04-307-010  
WITNESSETH.

WHEREAS, FELIX NAYMAN AND TATYANA NAYMAN, are the owners in fee simple of the following described premises situated in NORTHBROOK, COOK County, State of ILLINOIS:

Land situated "SEE EXHIBIT A"

Commonly Known As: 2716 SPENSER COURT, NORTHBROOK, ILLINOIS

WHEREAS, FELIX NAYMAN AND TATYANA NAYMAN are the mortgagors and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of \$70,000.00 covering said premises, which mortgage is dated August 18, 2003 and recorded September 4, 2003 as Instrument No. 0324702175, in COOK County, State of ILLINOIS Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to FELIX NAYMAN AND TATYANA NAYMAN in the principal amount **not to exceed** \$330,941.00 to be secured by a note and mortgage dated 1/27/04 with mortgage recorded \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. \_\_\_\_\_. With FELIX NAYMAN AND TATYANA NAYMAN as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to FELIX NAYMAN AND TATYANA NAYMAN provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:


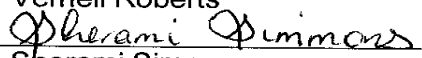
1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

S-N  
P-3  
S-N  
M-  
M.I.

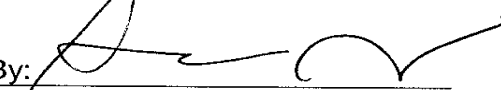
# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

  
 \_\_\_\_\_  
 Vernell Roberts  
  
 \_\_\_\_\_  
 Sherami Simmons

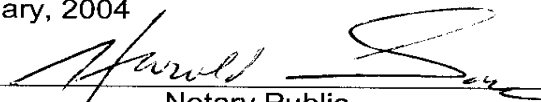
LaSalle Bank National Association, a national banking association

By:   
 \_\_\_\_\_  
 Steve Demarest  
 First Vice President

STATE OF FLORIDA)  
                  ) SS  
COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 15th day of January, 2004

Broward County, Florida

  
 \_\_\_\_\_  
 Notary Public  
 My Commission Expires \_\_\_\_\_  
**NOTARY PUBLIC STATE OF FLORIDA**  
**HAROLD SINGH**  
**MY COMMISSION EXPIRES 10/21/2006**  
**COMMISSION # DD 159977**

**DRAFTED BY:**  
 Sabina St-Preux  
 LaSalle Bank National Association  
 1643 N. Harrison Pkwy  
 Bldg H  
 Sunrise, FL 33323,  
 AB00418187

**AFTER RECORDING RETURN TO:**  
 LaSalle Bank National Association  
 4747 W. Irving Park Road, Chicago, IL  
 60641

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER EAGLE

ORDER NO: **2107355**  
FILE NO: 2107355  
LENDER REF: AB00418187

## Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF NORTHBROOK**, and described as follows:

PARCEL 1: LOT 10 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2001 AS DOCUMENT NO. 0010355662, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 0010355665 AND AS SHOWN ON THE PLAT OF VILLAS OF NORTHBROOK, AFORESAID, OVER OUTLOT "B".

SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS AND ORDINANCES, RIGHTS OF WAY.

Cook County Clerk's Office