

When Recorded Mail To
SECURITY MORTGAGE, INC.

9538/0025 83 003 Page 1 of 2
2002-11-18 11:33:24
Cook County Recorder 26.50

15 SPINNING WHEEL ROAD, STE 410
HIN DANE, IL 60521
ATTN: HEATHER EKHART
U021014



Doc#: 0407517015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/15/2004 08:39 AM Pg: 1 of 2

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
CLERK OF DEEDS OFFICE

This assignment is being re-recorded to correct the assignee.

4 call
2043219/ro/mrk

5100 N Mannheim, SC
Chicago IL 60640

(Use Space Above This Line For Recording Data)

LOAN #: U0210114

PARCEL NUMBER: 14-08-403-028-1028

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to ~~Washington Mutual~~ ^{Washington Mutual}

~~Bank~~, FA

whose address is

75 North Fairway Drive, Vernon Hills, IL 60061

all beneficial interest under that certain Mortgage dated the 14TH day of NOVEMBER, 2002, executed by HUGH A. FARRINGTON

SECURITY MORTGAGE, INC. as Borrower, to

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated

11/14/02

SECURITY MORTGAGE, INC.

By

ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS

, the PRESIDENT

and by,

, the

of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of NOVEMBER, 2002



[Signature]

Notary Public
HEATHER M. EKHART

My Commission Expires:

01/14/03

Residing at:

UNOFFICIAL COPY

0021269061

Loan No: U0210114

Date: 11/14/2002

Property Address: 5100 NORTH MARINE DRIVE, UNIT 5C CHICAGO, IL 60640

EXHIBIT "A"

Legal Description

UNIT 5-C IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.