## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2251066



Doc#: 0407517175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2004 02:12 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ISRAEL ACA

to BLUE CHICAGO FIMANCIAL CORPORATION

bearing the date 04/29/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0317135202 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:5348 S KENNETH AVE PIN# 1910324054

CHICAGO, IL 60632

dated 03/04/04

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/04/04 the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

M. RY .13 MCGOWAN Notary Fuol: State of Florida Ay Commission CXD, July 30, 2007 No. DD J225404 Bonded through (80U) 432-4254 Florida Notary A.C., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 169040H

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN GIGLIONE'S RESUBDIVISION OF LOT 1 IN BLOCK 27 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST THREE QUARTERS OF THE EAST HALF. OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE RAILROAD RIGHT OF WAY), ALLIN COOK COUNTY, ILLINOIS. INC. COOK

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ALTA Commitment Schedule C (169040.PFD/169040H/3)