

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549

Doc#: 0407517108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 10:28 AM Pg: 1 of 2

## SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:13377614 "HAHN" Lender ID:C52/1675052662 Cook, Illinois  
MERS #: 100020000113598415 VRM #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Cendant Mortgage Corp. f/k/a PHH Mortgage Services, Inc. holder of a certain mortgage, made and executed by JOSEPH P. HAHN, originally to PHH MORTGAGE SERVICES, in the County of Cook, and the State of Illinois, Dated: 08/28/2000 Recorded: 08/09/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 4422513, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL PROPERTY IS LOCATED IN COOK COUNTY OF ILLINOIS. APARTMENT 2D IN THE 5511 NORTH WINTHROP BUILDING WHICH IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

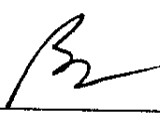
LOT 13, 14 AND 15 IN BLOCK 2 IN JOHN LEWIS COMPANYS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTINAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-08-~~204~~007-0000  
201

Property Address: 5511 N WINTHROP #2D, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Cendant Mortgage Corp. f/k/a PHH Mortgage Services, Inc.  
On February 11th, 2004

By:   
B SANTELLAN, Assistant Vice-President

5/2  
5/11  
my  
5/10

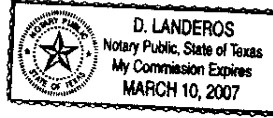
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STATE OF Texas  
COUNTY OF Bexar

On February 11th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. Landeros



Notary Expires: 3/10/07

(This area for notarial seal)

Prepared By: Laura Cadenas, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office