FOR THE PROTECTI OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 5562775

KNOW ALL MEN BY THESE PRESENTS. That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whoreof is hereby acknowledged, do \_\_hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda C. Vosquez, diverced and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage, bearing date the 29 day of September, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as docurrent No. 89484536 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT 1827-F IN WILLOW PAYTON PLACE TOWNSHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL STATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVE' IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST PUNBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137, AS AMENDED FROM TIME TO TIME TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL [EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERLOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges therewise belonging or appertaining.

Permanent Real Estate Index Number(s):

14-32-414-071-1013

Address(es) of premises:

1827-F N. Dayton

Chicago, IL 60614

DEPT-01 RECORDING

\$23.50 T#0000 TRAN D408 12/28/94 12:29:00

Witness our hand \_ and seal \_, this 13 day of December, 1994.

43328 ¢ CJ \*~04-075182

Chase Manhattan Personal Firencial Services, Inc. Formerly known as Chase Manhattan Financial Services, Inc.

Esther A. Motsay, Second Vice President

Miriam Alban, Assistant Treasurer

STATE OF Florida COUNTY OF Palm Beach 145.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Esther A. Motsay and Miriam Alban, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President and Assistant Treasurer signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official soal this 13 day of December, 1994

dtery Public My commission expires:

This instrument was prepared by

B, K, Stevens 1615 So. Congress Avenue, 2nd

Delray Beach, FL 33445

Joy P. Johnson MY COMMISSION # CC296410 EXPIRES June 22, 1997 CONDED THREE TROY FAIR INCURANCE, INC

## UNOFFICIAL COPY

NORTH STAR TITLE 1420 KENSINGTON RQ DAKBROOK, III. 60521

Property of County Clerk's Office

Coto Coto