

UNOFFICIAL COPY



Doc#: 0407519091  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 02:37 PM Pg: 1 of 3

249930

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ANDRES MACIAS AND SILVIA MACIAS, HIS WIFE**

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **26** day of **AUGUST** A. D. **1998** And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, , as document No. **98817151** and a certain Assignment of Rents dated the \_\_\_ day of \_\_\_, 19 \_\_\_, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of \_\_\_\_\_ records, on page \_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**SEE ATTACHED:**

Permanent Index Tax # **16 25 121 047 lot 21 16 25 121 049-16 25 121 050 lot 3 and 4)**  
Commonly known as: **16 25 121 051 lots 3 and 23 16 25 121 052 lot 22 vol 573**  
**3132 W. 26th STREET CHICAGO ILLINOIS 60623**  
**3140**  
**2548-2550 S. TROY STREET CHICAGO PARCEL 2 PARCEL 1**

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 16th day of JAN. A.D. 2004

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President  
 Attest: Dolores L. Pekala, Secretary

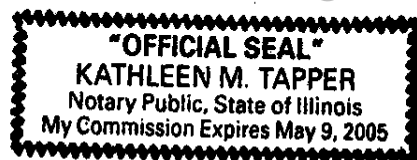
**STATE OF ILLINOIS  
 COUNTY OF COOK**

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of JAN., A. D. 2004

Kathleen M. Tapper Notary Public

THIS INSTRUMENT WAS PREPARED BY:



Second Federal Savings and Loan Association  
 3960 W 26th Street  
 Chicago, Ill 60623

Loan # 5081-2

Mail Document to: **ANDRES MACIAS & SILVIA MACIAS** 3925 S. HOME AVE. STICKNEY IL.60402

# UNOFFICIAL COPY

LOT 21, 22 23 IN BLOCK 2 IN RASMUSSEN' SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX TAX # 16 25 121 047 lot 21  
16 25 121 049-16 25 121 050 lot 3 and 4)  
16 25 121 051 lots 3 and 23  
16 25 121 052 lot 22 vol 573

COMMONLY KNOWN AS 3132 W. 26th STREET CHICAGO ILLINOIS 60623  
3140  
2548-2550 S. TROY STREET CHICAGO PARCEL 2 PARCEL 1

lots 3 AND 4 IN BURLINGTON THIRD SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office