



Doc#: 0407519036  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/15/2004 10:37 AM Pg: 1 of 3

2052997 note/m RHTs  
3063 (A11)  
LOAN NO. 20037785.1

This form was prepared by: WARREN P. THOMAS, address:  
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

M.G.R. TITLE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607  
does hereby grant, sell, assign, transfer and convey unto the  
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694  
a certain Mortgage dated MARCH 9, 2004, made and executed by  
KEWARGIS ORAHA, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-03-202-067-1029  
Property Address: 65 E. CEDAR STREET UNIT 1B, CHICAGO, ILLINOIS 60611  
such Mortgage having been given to secure payment of (\$ 130,150.00 )  
ONE HUNDRED THIRTY THOUSAND ONE HUNDRED FIFTY AND 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0407519028 ) of the Public Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

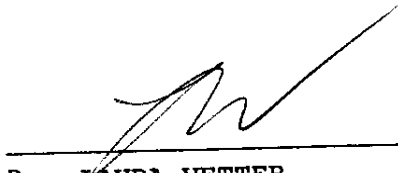
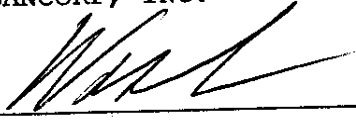
# UNOFFICIAL COPY

LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/9/04

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

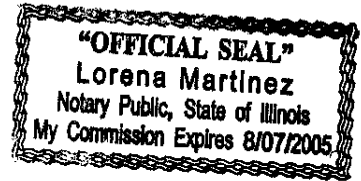
STATE OF ILLINOIS

COUNTY OF COOK

On March 9, 2004 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lorena Martinez

Dated this 9th day of March, 2004.



Notary Public Lorena Martinez  
Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 65-1B IN THE 59-65 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 14 FEET OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 AND THE WEST 8 FEET OF LOT 7 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26730693, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PPN: 17-03-202-067-1029

Property of Cook County Clerk's Office