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Doc#: 0407522043
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/15/2004 11:04 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

50502 SUBURBAN
6144959
IL IL

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR		1b. INDIVIDUAL'S LAST NAME		SUSAN			
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
8800 S. HAMILTON		CHICAGO		IL	60620		
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR		2b. INDIVIDUAL'S LAST NAME		MICHAEL			
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
8800 S. HAMILTON		CHICAGO		IL	60620		
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR		3b. INDIVIDUAL'S LAST NAME					
SUBURBAN BANK & TRUST COMPANY							
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
150 BUTTERFIELD RD		ELMHURST		IL	60126		

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) PARCEL 1: THAT PART OF LOT 3, 4 AND 5 LYING SOUTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 7 IN BLOCK 1 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 19 AND 20 AFORESAID LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 7) IN JOHN BAINS RESUBDIVISION OF FOREST RIDGE, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 17 (EXCEPT EAST 14 FEET) AND ALL OF LOT 18 (EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 7) IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: LOT 1 (EXCEPT THAT PART THEREO LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF LOTS 1, 2, 3, 22, 23 AND 24, IN BLOCK 2 IN FOREST RIDGE, IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: LOTS 16, 17 AND 18 IN BLOCK 38 (EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 6 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED MARCH 4, 1931 AS Continued on addendum.

5. ALTERNATIVE DESIGNATION (if applicable) ☐ LESSOR/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOL ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

6144959

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

Prepared by UCC Direct Services, P.O. Box 29
Glendale, CA 91209-9071 Tel (800) 331-3282

UNOFFICIAL COPY

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
GIBBONS	SUSAN	

10. MISCELLANEOUS

6144959-40-1

505028 ISUBURBAN

File with: Cook+, IL

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

Cont On Adden.

11a. ORGANIZATION'S NAME			
SUBURBAN BANK AS TRUST CO. AS TRUSTEE U/T/A DATED 7/14/03 AND			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
10312 S. CICERO AVE		OAK LAWN	IL
11d. TAX ID#: SSN OR EIN		POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		60453	
11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION	
BANK		IL	
		11g. ORGANIZATIONAL ID #, if any	
		<input checked="" type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing.**14. Description of real estate:****15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):****16. Additional collateral description:**

DOCUMENT 10855509) IN ROUNDTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 30, 33 AND 38 OF HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE P.C. AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION). IN COOK COUNTY, ILLINOIS. PARCEL 6: LOTS 21 THROUGH 26 IN BLOCK 38 (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH TO THE SOUTH LINE OF SAID SECTION 6 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED OCTOBER 7, 1930 AND RECORDED NOVEMBER 10, 1930 AS DOCUMENT 10786682) IN ROUNDTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 30, 33 AND 38 IN HILLIARD AND DOBBINS SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE P.C. AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS. PARCEL 7: LOTS

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate**18. Check only if applicable and check only one box.**

☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

Prepared by UCC-Direct Services, Inc., P.O. Box 1177
 Glendale, CA 91209-9071 Tel (800) 331-3282

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9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
GIBBONS	SUSAN	

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME KNOWN AS TRUST NUMBER 74-3344			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 10312 S. CICERO AVE		CITY OAK LAWN	STATE IL
		POSTAL CODE 60453	COUNTRY
11d. TAX ID# SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION BANK	11f. JURISDICTION OF ORGANIZATION IL
			11g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

16, 17, 18 AND 19 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF 95TH STREET, IN BLOCK 37 IN HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD AS PER PLAT RECORDED AUGUST 1, 1923 AS DOCUMENT NUMBER 8047573 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 8: THAT PART OF LOT 6, THAT PART OF LOT 7 AND THAT PART OF LOT 8 IN BLOCK 1 IN HIGHLAND ADDITION TO LONGWOOD, BEING A SUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 7, IN COOK COUNTY, ILLINOIS LOTS 9 AND 10 IN BLOCK 1 IN HIGHLAND ADDITION TO LONGWOOD, BEING A SUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS,

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
GIBBONS	SUSAN	

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11a. ORGANIZATION'S NAME							
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	
						<input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME							
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Additional collateral description:

LYING NORTH OF A LINE 14.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 7, AS COVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10939592 RECORDED JULY 18, 1931), IN COOK COUNTY, ILLINOIS Real Property located at 2223 W. 95TH STREET, CHICAGO, IL 60643, 2205-11 W. 95TH ST., 2145-51 W. 95TH ST., 2033-37 W. 95TH ST., 2010 W. 95TH ST., 2028-44 W. 95TH ST., 2108-16 W. 95TH ST., 2215 W. 95TH ST., CHICAGO, IL 60643 25-07-103-043-0000, 25-07-104-003-0000, 25-07-104-004-0000, 25-07-104-037-0000, 25-07-106-008-0000, 25-06-323-028-0000, 25-06-323-029-0000, 25-06-323-020-0000, 25-06-323-021-0000, 25-06-323-023-0000, 25-06-212-024-0000, 25-06-232-025-0000, 25-06-322-038-0000, 25-07-003-003-0000, 25-07-003-004-0000, AND 25-07-003-005-0000, 25-07-103-001-0000 & 25-07-103-002-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

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- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

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