

# UNOFFICIAL COPY



Doc#: 0407526124  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/15/2004 03:21 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 02/23/04

Law Title Order Number: 195752H

1. Name of Mortgagor(s):  
DIANA LEJA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE CORP.

4. **Mortgage recording Document Number(s):**  
**DOC#0021113290**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE CORP. and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-22-126-019-0000**

**Address: 6655 SOUTH KENNETH, CHICAGO, IL 60629**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: Blanca Boyas  
BLANCA BOYAS □□

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

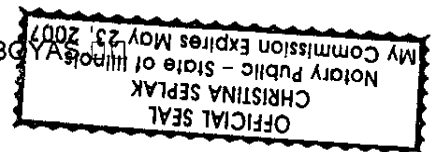
State of Illinois, County of COOK

This instrument was acknowledged before me on 02/23/04 by BLANCA BOYAS as (officer for/agent of) Law Title Insurance Company.

Christina Seplak  
Notary Public

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISE IL 60532

Law Title Pick-Up



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office