INOFFICIAL COP'

JŲDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on October 27, 2003, in Case No. 03 CH 7495, entitled COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION vs. MELVIN BARNES, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuar, to notice given in



0407527037

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 03/15/2004 10:44 AM Pg: 1 of 4

compliance with 735 iLCS 5/15-1507(c) by said grantor on January 29, 2004, does hereby grant, transfer, and convey to THE SECRETARY OF VETERAN AFFAIRS, by assignment the following described real estate situated in the County of Cook, in the State of Illizoic, to have and to hold forever:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

Commonly known as 16651 SCHOOL STREET, SOUTH HOLLAND, IL 60473

Property Index No. 29-22-416-009-0000

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 10th day of March, 2004.

The Judicial Sales Corporation

By:

August R. Butera,

President

Attest:

Nancy R. Vallone,

Assistant Secretary

BOX 17

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Judicial Sale Deed

State of IL, County of COOK ss, I, Maya T. Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

day of

OFFICIAL SEAL

This Deed was prepared by August K. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL,

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45 (L).

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

33 North Dearborn Street - Suite 1015

Chicago, Illinois 60602-3100

(312)236-SALE

Grantee's Name and Address and mail tax bills to:

County Clarks Office THE SECRETARY OF VETERAN AFFAIRS, by assignment

P.O. BOX 8136, 536 S. CLARK STREET

Chicago, IL, 60680

Mail To:

PIERCE & ASSOCIATES 18 South Michigan Avenue, 12th Floor CHICAGO, IL,60603 (312) 372-2060 Att. No. 91220 File No. PA0303215

BOX 178

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Open ST LOT 99 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, RECORDED SEPTEMBER 12, 1888 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAS' 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PURITON OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION, THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORLSAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FERRUARY 6, 1963 AS DOCUMENT NUMBER 2076742.

BOX 178

UNGEMENT COPY CRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

immors.			. Total colate under the laws (of the State of
Dated	MAR 1.5 2004	20	08/1	
		. Signature:	Len Sign	
Subscribe 1	and sworn to before me	•	Grantor or Ag	and the
by the said	and in to perote we		*********	CHE .
this da	y of MAR 1 5 2004		* "OFFICIAL SEAL"	
Notary Pub	olic CALL D ZUUL	, 20	◆ JEAN R OZOA	•
•			Notary Public, State of Illinois My Commission Expires 01/19/0	17 X
The Grant	ee or high a - Ox		~~~~~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	44
the Deed or	À ssiamme affirms a	nd verifies tha	at the name of the Grantee a land trust is either a natura ized to do business	
Illinois com	assignment of Beneficia	d Interest in	a land truet is sith a	shown on
ousiness or a	acquire and hold title to	est et	zed to do business or acquir nized as a person and author der the laws of the State of	ized to do
• .		ANT CONTRACTO JUL	ger the laws of the State of	Minoie
Dated).	7

Subscribed and sworn to before me

by the said

this day of MAR 1 5 2004 20

Notary Public State of Ninois

My Commission Expires J1/19/07

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS