RECORDATION REQUESTED BY: FFICIAL COPY

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Billings Builders Inc. 180 N. LaSalle St., Ste. 2024 Chicago, IL 60601-2606



Doc#: 0407533149

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/15/2004 10:41 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Billings Builders, Inc., an 'llinois corporation, whose address is 1451 East 156th Street, Dolton, IL 60419 his/her/their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of December, 2002, and recorded in the Recorder's Office of as document No. 0021405451, to the premises therein \_\_\_\_of records, on page \_\_\_ Cook, in the State of Illinois, in book\_ described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for 1:gel description

Together with all the appurtenances and privileges thereunto belonging of 2.pr ertaining. Permanent Real Estate Index Number(s): 20 29 431 001 & 20 23 115 038 Address(es) of premises: 7801 South Green & 6523 S. Ingleside, Chicago, IL 60637

Witness Our hand(s) and seal(s), this 9th day of March, 2004

onni Haacker. Operations Officer

This instrument was prepared by Debby Waesche, Loan Operations, 201 South State Street, Hampshire, JL 50140

STATE OF ILLINOIS

COUNTY OF KANE

On this 9th day of March, 2004, before me, the undersigned Notary Public, personally appeared Konni Haacker, known to be the Operations Officer:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said

Residing at

"OFFICIAL SEAL" Christine J. Wilkerson

Notary Public in and for the State of Illinois

Notary Public, State of Illinois My commission Exp. 10/21/2007

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**Legal Description:** 

## **UNOFFICIAL COPY**

Parcel 1: LOT 41 AND 42 IN BLOCK 32 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 22.35 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 103.30 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT, 5.45 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SOUTH LINE OF SAID LOT, 22.58 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SAID LOT; THENCE SOUTH 28.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 22.55 FEET TO A PLACE OF BEGINNING, ALL IN BLOCK 5 IN WOODLAWN

OF STOP COOK COUNTY Clerk's Office RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.