

UNOFFICIAL COPY

Prepared By:

Remington Financial Corp.
1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301



Doc#: 0407535075
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/15/2004 08:14 AM Pg: 1 of 2

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

CHI 360049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOMBARD Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0039481932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2004
executed by Sylvia M Puentes, A SINGLE WOMAN

MAIL TO: NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. 404535074

14-05-106-030-1003

Cook County Records, State of ILLINOIS, as Document No. _____
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

6342 North Magnolia Avenue, Unit 3N, Chicago, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On MARCH 8, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JOHN REMINGTON
Its: PRESIDENT

known to me to be the JOHN REMINGTON
and PRESIDENT

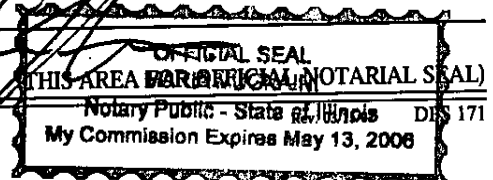
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ Cook County,

My Commission Expires 5-13-4

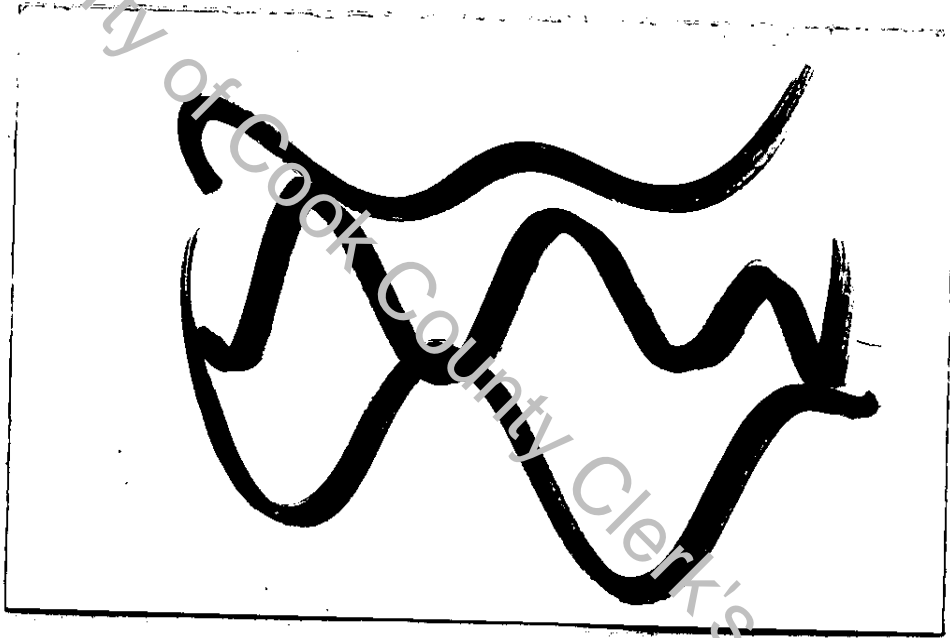


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0039481932

RIDER - LEGAL DESCRIPTION

UNIT 3N IN THE 6340-42 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:



14-05-106-030-1003