

UNOFFICIAL COPY

Doc#: 0407640059  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/16/2004 08:24 AM Pg: 1 of 3

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE  
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 66933  
INVESTOR LOAN NO. 64583147

Date: MARCH 8, 2004

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,** under the laws of  
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to  
ILLINOIS, Assignee (whether  
WASHINGTON MUTUAL BANK, FA, executed by


one or more), the Assignor's Interest in the Mortgage dated **MARCH 8, 2004**  
**DONALD M. TRATHEN AND DIANNA L. HECKMAN, HUSBAND AND WIFE**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**, as Document Number 0407640058  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, in the Office of the (County Recorder)  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), together  
(Registrar of Titles) of **COOK** County, **IL**

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWO THOUSAND FIVE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **MARCH 8, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

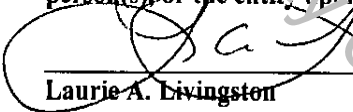


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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 8TH day of MARCH 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Laurie A. Livingston

My commission Expires 03-01-06



Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 6 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3, IN DEEKE'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, AFORESAID, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 8, 1979 AS DOCUMENT NO. 24951086, IN COOK COUNTY, ILLINOIS.

06-14-421-003

Property of Cook County Clerk's Office