

UNOFFICIAL COPY

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LOAN # 654855 JB
THE FIRST COMMERCIAL BUILDING, SUITE 631, LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY
(501) 371-7361

DEC 28 AM 11:21

04076427

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated OCTOBER 30, 19 89, and recorded in Book INSTRUMENT # 89518942 at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by EDWARD R. MARINARO, A BACHELOR

238

to CAPITAL HOME MORTGAGE CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 111 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24614508 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24681307, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-17-106-021

COOK COUNTY, ILLINOIS FILED FOR RECORD

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said lien on the property above mentioned is hereby released and discharged in full this 6TH day of DECEMBER, 19 94.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY SENIOR by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed

its Corporate name and affixed its Corporate seal on this 6TH day of DECEMBER, 19 94. Mail to: Karen L. Boland, Lisle Savings & Loan, 1450 Maple Ave., Lisle, IL 60532

signed by

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY By JUNE MORRISON SENIOR VICE President By LINDA J. KENNER ASSISTANT Secretary

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ACKNOWLEDGMENT

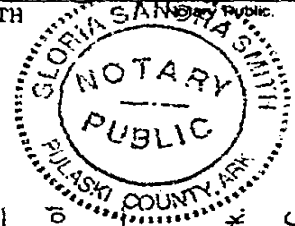
State of ARKANSAS
County of PULASKI } ss.

On this 6TH day of DECEMBER, 1994, before me GLORIA SANDRA SMITH, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LINDA J. KENNER SENIOR to me personally well known, who stated that they were the VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6TH day of DECEMBER, 1994.

Gloria Sandra Smith
GLORIA SANDRA SMITH, Notary Public.

My commission expires OCTOBER 27, 2003



DEED OF RELEASE

(CORPORATION)

TO

FIRST COMMERCIAL MORTGAGE COMPANY

Filed for Record this _____ day of _____, 19____, at _____ o'clock _____ M., Clerk: _____ D. C.

0A076427

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____