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Doc#: 0407647031
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/16/2004 07:29 AM Pg: 1 of 3

This Instrument Prepared By: *email to*
ABN AMRO MORTGAGE GROUP
P.O. Box 5064
Troy, MI 48084

LOAN #: 641826043

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2151 E BROADWAY RD 120, TEMPE, AZ 85282

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **FEBRUARY 24, 2004**, made and executed by
KEITH R GOSSE, A SINGLE MAN

to and in favor of **STATE MORTGAGE,**

upon the following described

property situated in **COOK** County, State of **ILLINOIS**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: **1111 SOUTH WABASH AVENUE #1902**
CHICAGO, IL 60605

such Mortgage having been given to secure payment of **\$182,550.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **0407647030**, at page _____ (or as No. _____)
of the _____ Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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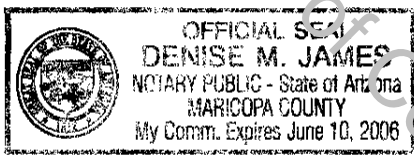
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 24th February 2004

STATE MORTGAGE, *Vice President*

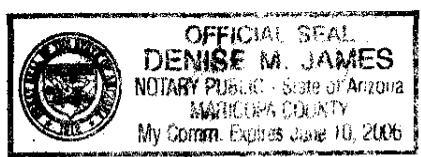
By: *Art Aaron Sees*
(Signature)

Denise M. James
Attest

Seal: 

State of ~~ILLINOIS~~ *Arizona*
County of *Maricopa*

The foregoing instrument was acknowledged before me this *24th of February 2004* by *DENISE M. JAMES*, of *State Mortgage*, on behalf of the said corporation.



Denise M. James

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 1902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 27, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN NOS. 17 15 309 004, 005 AND 028 (AFFECTS UNDERLYING LAND)
CKA: 1111 S. WABASH AVENUE, UNIT 1902, CHICAGO, IL 60610

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.