Recording Requested By: WASHINGTON MUTUAL BANK F

INOFFICIAL COI

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0407648069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/16/2004 01:06 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - STCCKTON 156 #:0058122615 "LUCKETT" Lender ID:F33/581/1678138537 Cook, Illinois KNOW ALL MEN BY THESE RESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHNNY LUCKETT AND WILLYE M LUCKETT HUSBAND AND WIFE AS JOINT TENANTS, originally to WASHINGTON MUTUAL BANK , FA, in the County of Cook, and the State of Illinois, Dated: 08/30/2001 Recorded: 10/04/2001 in Book/Reel/Liber: 8089 Page/Folio: 0026 as Instrument No.: 001/924896, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Peference Made A Part Hereof

Assessor's/Tax ID No. 31-01-115-012-1011

Property Address: 3056 MATTHEW LANE, HOMEWOOD, 12 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly au norized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On February 25th, 2004

N STATON, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar** 

JUNIA CIGHT On February 25th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be he rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ni-mer/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /

M SPATARO otary Public, State of Texas JANUARY 12, 2008

(This area for notarial seal)

Prepared By: Geraldine Aguirre, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

0407648069 Page: 2 of 2

## UNOFFICIAL COPY

Legal Description

UNIT C-3 IN BUILDING 1 (AS DESIGNATED IN AREA NO. 18320 ON THE PLAT ATTACHED TO THE DECLARATION OF CONDOMINIUM HEREIN DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89464684 AND AMENDED BY DOCUMENT NUMBER 90179013, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office