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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0407648074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/16/2004 01:06 PM Pg: 1 of 2



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SATISFACTION

WASHINGTON MUTUAL - VERMONT HILLS -908 #:0052047891 "CAMPBELL" Lender ID:V66/006/600923272 Cook, Illinois
MERS #: 100015000110499051 VRJ # 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL H. CAMPBELL AND COLLEEN K. CAMPBELL, HUSBAND AND WIFE, originally to MERS, INC., in the County of Cook, and the State of Illinois, Dated: 05/01/2001 Recorded: 02/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020136602, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE SOUTH 1/2 OF THE WEST 57 FEET OF LOT 6 IN GRAVE'S SUBDIVISION OF BLOCKS 44, 68, 69, AND 33 FEET WEST OF AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF WINNETKA IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THAT PART OF BLOCK 45 IN THE VILLAGE OF WINNETKA LYING EAST OF AND ADJOINING THE WEST 364 FEET THEREOF MEASURED FROM THE CENTER LINE OF POPLAR STREET IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-21-125-010-0000 AND 05-21-126-003-0000

Property Address: 495 ASH ST, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 25th, 2004

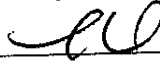
By: J B Kerms
J B KERMS, Vice-President

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STATE OF Texas
COUNTY OF Bexar

On February 25th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





Notary Expires: / /

(This area for notarial seal)

Prepared By: Elsa Damico, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office