

# UNOFFICIAL COPY



Doc#: 0407649144  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 01:58 PM Pg: 1 of 4

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90815

PA Prepared by Chris Stanley  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership 12-031

LOAN NO. BCC54205  
Date: JUNE 24, 2002

7921907 4627

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JUNE 24, 2002 executed by

DANIEL VELAZQUEZ AND ADRIANA VELAQUEZ, HUSBAND AND WIFE

Property Address: 9646 S. Escanaba Ave., Chicago, IL, 60617

Pin #: 26-07-118-034

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 07-08-2002, as Document Number 0020742783

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

**NINETY-SEVEN THOUSAND AND 00/100**

DOLLARS, with interest thereon from JUNE 24, 2002

and that Assignor has good right to sell, assign and transfer the same.

See attached legal description

ASSIGNOR

PARAGON HOME LENDING, LLC

By

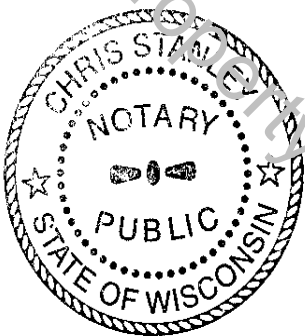
Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

No Corporate Seal

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STATE OF WISCONSIN }  
 } ss.  
COUNTY OF WAUKESHA }

On this 24TH day of JUNE, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*7-1-2004*

### LEGAL DESCRIPTION

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SEE ATTACHED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

7921907  
4627  
VELAZQUEZ DANIEL  
MERS:

Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02064396

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN JEHU'S RESUBDIVISION OF LOTS 23 TO 27, BOTH INCLUSIVE, IN BLOCK 133 IN SOUTH CHICAGO, A SUBDIVISION OF ALL OF THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONAL 1/4 AND EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, 1875 AND RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:9646 S. ESCANABA, CHICAGO, IL 60617  
PIN: 26-07-118-034