UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

ARIEL C DILAN and LOURDES E DILAN 7420 W LAWRENCE AVE UNIT 306 HARWOOD HEIGHTS, IL 60706

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020013447

Known All Men by These Presents, That

DRAPER AND KRAMER 'MC RTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the Stree of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where I is hereby confessed, do hereby remise, convey, release and quit claim unto

ARIEL C DILAN, and LOURDES E DILAN, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, at rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 28th day of August A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98793259 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 7420 W LAWRENCE AVE UNIT 3, HARWOOD HEL II, 60656

PIN Number: 12-12-423-025-1022

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_ hand \_ and seal \_this 3rd day of November, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Doc#: 0407649116

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/16/2004 12:53 PM Pg: 1 of 3

RECORDER'S STAMP

Sharon S. Towsøn

James DiGiacomo

ASST. SECRETARY

FSIDENT

0407649116 Page: 2 of 3

# UNOFFICIAL CO

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said

instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Green under my hand and notarial seal, this 3 day of hovernbe, 2003. PATRICIA VILLA, A NOTARY PUBLIC My commission expires Ca 03-21-07 IMPRESS SEAL HERE FROM

IOFFICIAL CO

LÍ ADDRESS: 7420 WEST COUNTY: COOK HARWOOD HEIGHTS

AX NUMBER: 12-12-423-025-1022

### LEGAL DESCRIPTION:

UNIT NO. 306 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 JT THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CO. DOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST I'I THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF G82 AND STORAGE SPACE 306, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT The County Clark's Office 92002357