

168

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40003 TRAN 0495 12/28/94 10:18:00
46236 RC *-04-076562
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY J. KOWALSKI and
(NAME AND ADDRESS)
MARIN S. KOWALSKI, his wife

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June, 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 508 188 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lots 3 and 4 in Block 4 in Oliver Salinger and Company's Oakton Street Subdivision, being a Subdivision of the North West Quarter of the North West Quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated the 13th day of June, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 24 508 189.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-28-100-056-0000
Address(es) of premises: 5531 W. Oakton Avenue, Morton Grove, Illinois

Witness _____ hand _____ and seal S _____, this 2nd day of December 19 94.

Edward J. Moskal (SEAL)
Edward J. Moskal, President

Frank J. Spila (SEAL)
Frank J. Spila, Secretary

This instrument was prepared by Les S. Kuczyński, Attorney-at-Law
5100 North Cicero Avenue, Chicago, Illinois 60646-4935

This instrument was prepared by _____
(NAME AND ADDRESS)

04076562

2350

RELEASE DEED
By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

STANLEY J. KOMALSKI and MARIA S.
KOMALSKI, his wife

ADDRESS OF PROPERTY:

5551 W. Oakton Ave.
Oakton Grove, Illinois 60053

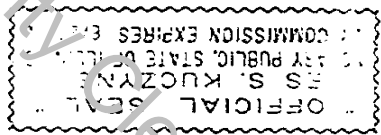
Jobn No. M - 5297

UNOFFICIAL COPY

MAIL TO:

STANLEY J. KOMALSKI
5531 W. OAKTON ST
OAKTON GROVE IL. 60053
GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires June 29, 1996

Notary Public
LES S. KU CZYNSKI
2nd day of December 19 94

I, LES S. KU CZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

a ILLINOIS corporation, and FRANK J. SPULA, personally known to me to be the Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such President and Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of December 19 94

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

20097030

