Success National Bank RELEASE

PREPARED BY:
NANCY PRESLEY
ONE MARRIOTT DRIVE
LINCOLNSHIRE, ILL. 60069

. DEPT-11 RECORD TOR \$27.50 . T÷0013 TRAN 8533 12/28/94 11:22:00 . 45719 + AP メーロチーロアらら34 . CODK COUNTY RECORDER

| | The above space for RECORDER'S USE ONLY |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, Tha | t Success National Bank, a National Banking Association, having an office and |
| place of business in Lincolnshire, Illinois, fo | or and in consideration of the payment of the indebtedness secured by the |
| | F RENTS hereinafter mentioned, and the cancellation of all the notes thereby |
| secured, and of the sum of one dollar, the | receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, t Co. of Illinois Successor Trustee to NBD Bank f/k/a |
| Citizens Bank and Trust Park R | ldge |
| their/its/his/her, heirs, legral representatives a | nd assigns, all the right, title, interest, claim or demand whatsoever it may have |
| | DRTGAGE AND/OR ASSIGNMENT OF RENTS, bearing date the per, 19_89, and recorded in the Recorder's Office of |
| | Illinois in book of records, on page , |
| as document No. 3845691 & 2545692 | to the premises therein described, situated in the County of, as follows, to wit: |
| Lots 17, 18 and 19 in Block together with those parts of the EAst Line extended to Book Wilkinson Parkway, also lying Wouth of the South litthe Northeasterly line of the Railway Co. all in the Northeast to Section | 2 in the resubdivision of Blocks 3 and 4 f Marvin Place, now vacated, lying East of ellevue and west of the West line extended that part of Wilkinson Parkway, now vacated, ne exceeded of Marvin Place and North of he right of way of the Chicago & Northwestern h Park, being a subdivision in the East 1/2 of 27, Township 11 North, Range 12, East of the ituated in Cock County, Illinois. |
| Commonly known as 770 Busse Hight Permanent Index number 09-27-210 | way Park Ridge, Illinois |
| | 0. |
| together with all the appurtenances and privi | |
| IN TESTIMONY WHEREOF, the said Vice President | d Success National Bank has caused these present to be signed by its, and attested by its |
| and its corporate seal to be hereto affixed, thi | 5 . 1 |
| | Success National Bank By Low Markets |
| | Title: Janis A. Anderson Vice president |
| | Sy THUR S |
| | Todd . Marguerite Tille: Assistant Vice President |
| • | · · · · · · · · · · · · · · · · · · · |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| STATE OF |) 60 | | | |
|---|-----------------------------------|------------------------------|----------------------------------|--|
| COUNTY OF | SS) | | | |
| I,Nancy Presley | Tay | nis A. Anderson | | |
| in and for said County, in the State aforesaid, DOHEREB | SYCERIIFYINAI | | | |
| personally known to me to be theVice Pre | sident | of Success | | |
| National Banking Association and Todd J | | , personally | | |
| | | sociation, and personally ki | | |
| the same persons who se names are subscibed to the | he foregoing instrument, ident | Accietant Vi | ay in person and ce President | |
| | | andassistant (1 | | |
| they signed and delivered the said instrument as Assistant Vice Resident | of soid consciption | and noused the seal of said | and and and | |
| | | | | |
| affixed thereto, pursuant to autivate given by the Bosaid association, and as the free and voluntary act, | | | | |
| said association, and as the free and voluntary act, | or said association for the | s uses and purposes meren | r set lorer. | |
| Given under my hand and Notarial Seal this | 13th | dayofDecember | 19 ⁹⁴ . | |
| Giverninger my hand and voluntary curvins_ | | | | |
| Janey Kresley | | | | |
| Notery Public | 1 | | | |
| | 1/- | | | |
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| | 0, | | | |
| TIMELY PRESLY OTARY UTIL, STATE OF ILLINOIS TY Contission Expires 02/28/96 | 75 | | | |
| FOR RECORDER'S INDEX PURPOSES INSE | ERT STREET ADDRESS C | OF ABOVE DESCRIBED PRO | OPERTY HERE | |
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| 770 Busse Highway Park Ridge, Illino | ois | REFERENCE: Artisu | k & Lekan | |
| ☐ Place in Recorder's Box ☐ MAIL TO | | HEFERENCE: | | |
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| B / B / Company | | | | |
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| 770 2 | BULLDING | | | |
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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| I, EUGENE C. LENDN, being first duly sworn upon oath, (Name and Title): = |
|--|
| upon oath, states: |
| 1. The notification was given to NBD NOST Co, at 770 BJSS6 FRUIT ROOK RIPUSIL who are the owners of record |
| on Certificate No. 15142037 , that a release of |
| document number 384567/- was presented for filing on |
| 14/28/94 1- 3845694 |
| (Date) |
| |
| 2. That presentation to the Registrar for filing a Release of Lien |
| or Mortgage would cause the property to be withdrawn from the |
| Torrens system and recorded with the Recorder of Deeds of Cook |
| County. |
| I, FULLIST , declare under penalties of perjury that I have examined this form and that (1) statements included in |
| this affidavit to the best of my knowledge and belief are true, |
| correct, and complete. Euger & Whom Affiant |
| Subscribed and sworn to before |
| me by the said Expense (LEtter) |
| this day of 1714 DEC. |
| this day of 1914 DEC. |
| Notary Public |
| Form 3001 |
| - Committee of the second seco |

Property of Cook County Clerk's Office

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