INOFFICIAL COP 676710 **RECORDATION REQUESTED BY** 04078710 First American Bank 201 S. State Street 04076710 P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: WANDA G. MCKENNA AND \$23,50 DEPT-61 RECORDING STEPHEN J. GOSLAWSKI T#0000 TRAN 3527 12/28/94 11:34:00 805 GROVE DRIVE #206 #541 # JB \*-04-076710 **BUFFALO GROVE, IL. 60089** COOK COUNTY RECORDER SEND TAX NOTICES TO: WANDA G. MCKENNA AND STEPHEN J. GOSLAWSKI 805 GROVE DRIVE #206 BUFFALO GROVE, IL 60089 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That mist American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CÓNVEY, AND QUIT CLAIM UN O WANDA G. MCKENNA AND STEPHEN J. GOSLÁWSKI, MARRIED TO EACH OTHER, WHOSE ADDRESS IS 805 GROVE DrivE #206, 8UFFALO GRIOVE, IL. 60089 his/her/their heirs. legal representatives and assigns, all the right, title, interest, claim or clemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of NOVEMBER 1989, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book\_\_\_\_\_\_ of records, on page\_\_\_\_\_, as document No.89538708, to the premises therein described as follows, situated in the County of COOK, State of Illi io's, to wit: See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 03-06-400-035-1133 Address(es) of premises: 805 GROVE DRIVE #206, BUFFALO GROVE, IL. 60000 Witness Our hand(s) and seal(s), this 8TH day of DECEMBER 1994. VICE PRESIDENT (SEAL) This instrument was prepared by CHRISTINE J. WILKERSON, 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS SS KANE COUNTY OF

On this 8TH day of DECEMBER, 1994, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

CHARLES AND THE CARDS

My commission expires

Residing at

Notary Public in and for the State of Illinois

FICIAL SEAL MARIETN'E CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS

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Property of Cook County Clerk's Office

Condominium recorded as Document Number 25443084; together with its undivided percentage interest 11 East of the Third Principal Meridian; Which survey is strached as Exhibit "A" to the Declaration of the South 60 acres of the South Half of the South East quarter of Section 6, Township 42 Morth, Range South line thereot, of that part lying South of the North 470 feet as aforesald, all of the East 22 acres of ert no berussem as Jeet 002 teeW erit ritim nertegot, floerert enli ritroM erit no berussem as Jeet 30,589 real estate: The North 470 feet, as measured on the East and West lines thereof ( except the East Unit No. 206-6 in Fireside Terrace Condominium as delineated on a survey of the following described

in the Common Elements.