RELEASE OF MORTGAGERY OPENCIAL TON A COPY

Know All Men by These Presents, THAT THE

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FLEET FINANCE INC.
a corporation organized and existing under and by virtue of the Laws of the State of
having its principal office at <u>ATLANTA</u> , <u>GA</u> for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
JOSEPH MICHAEL AND JEAN MICHAEL, AS JOINT TENANTS
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE
deed bearing date the <u>5TH</u> day of <u>Aligust</u> A.D. 19 92 and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u>
in Book No of on page as Document
No. 92-586520 , to the premises therein described, situated in the County of COOK and State of TILINOIS as follows, to wit:
LOT 74 IN THE SUBDIVISION OF THE NORTH HALF OF THE WEST ONE THIRD OF THE NORTH EAST QU'ARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY RACEN AS: 3533 W. MEDILL AVE., CHICAGO, IL 60647
PIN# 13-35-204-032
DEPT-01 RECORDING \$23.50 . T40012 TRAN 0352 12/28/94 11:20:00
. \$2960 \$ SK *-04-076723 . COOK COUNTY RECORDER
. DEPT-01 RECORDING \$23.50 . T#0012 TRAN 0352 12/28/94 11:20:00 . #2960 # SK #-04-076723 . COOK COUNTY RECORDER
THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS
2001 MIDWEST RD., SUITE 208
(COED)
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04076723
04076723
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Witness my hand, this 12TH day of DECEMBER , 19 94 .
Fleet Finance, Inc.
(A Defaware Corporation)
§ OFFICIAL SEAL § OVV Hayes
PATRICIA A NORRIS Signature Vice President
MY COMMISSION EXPIRES:02/01/98 G.M. HAYES
Name Typed
STATE OF ILLINOIS
COUNTY OF DUPAGE
On this day personally appeared before me, the undersigned officer duly authorized to take
acknowledgment, GUY M. HAYES ,Vice President for Fleet Finance, Inc., a
Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to
do so, witness my hand and seal of office this 12TH day of DECEMBER 19 94.
My Commission Expires: 2/1/98
Pota in O Mana

Notary Public, State of Illinois

6 Ratu Rev (3/92 Control No. 90714570 KLF#34

235/43

REC	This instrument was filed for record in the Recorder's Office of County aforesaid, on the day of o'clock M., and recorded in Book of On Page	STATE OF) ss. No.	To	FLEET FINANCE, INC. 2001-Midwest Road, Suite 208 Oakbrok, IL 00521-1037	RELEASE OF MORTGAGE BY CORPORATION
ORDER	Ox Coox		(1 - 5 :	.tet	
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