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When Recorded Mail To
WESTMORELAND SERVICE, INC.
P O BOX 2410
COLORADO SPRINGS, CO 80901-9829

04076761

MHC No. 15102466\CARMEN & MENDEZ\LT\COOK\
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated September 5, 1990 and recorded September 13, 1990 as Document No. 90447587 in the Office of Recorder of Deeds for COOK County, Illinois, CARMEN L. MENDEZ AND ANGEL D. MENDEZ/WIFE AND HUSBAND LUCIANO FIGUEROA/A BACHELOR executed a mortgage to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. as Mortgagee the real property described as follows:

LOT SIX IN BLOCK EIGHT IN GRANT AND KEENEY'S ADDITION TO PENNCOK, A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION THIRTY FIVE, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2011 NORTH HAMLIN AVENUE, CHICAGO

Permanent Tax I.D. No.: 13-35-124-022

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 0392 12/28/94 13:09:00
. #3003 \$ SK *-04-076761
. COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST BANK, STATE SAVINGS BANK

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY September 14, 1994.

MIDFIRST BANK, STATE SAVINGS BANK

By: 
AMBER CALLAHAN
VICE PRESIDENT


Attest: 
CHRISTINE SCHEIN
ASST. SECRETARY

04076761

STATE OF COLORADO)
COUNTY OF EL PASO)

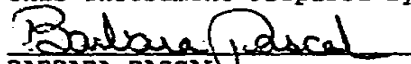
I Hereby Certify that AMBER CALLAHAN and CHRISTINE SCHEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal September 14, 1994.



Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:


BARBARA PASCAL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

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Property of Cook County Clerk's Office

04076761

PROPERTY OF COOK COUNTY CLERK'S OFFICE
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MAIL TO:
WESTMORELAND SERVICE INC
PO BOX 2949
Colorado, SP65, CO
80901-9529