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04076786

When Recorded Mail To: WESTMORELAND SERVICE, INC. P O BOX 2410 COLORADO SPRINGS, CO 80901-9829

MAIL TO

04076786

MMC No. 15143523\STEVE E BANACH\LT\COOK\O Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated October 15, 1986 and recorded February 11, 1988 as Document No. 88064216 in the Office of Recorder of Deeds for COOK County, Illinois, STEVEN E. BANACH, A BACHELOR, & JOHN R. BANACH, A BACHELOR executed a mortgage to REGENCY MORTGAGE, INC., A WISCONSIN CORPORATION as Mortgagee the real property described as follows:

PARCEL ONE: UNIT 1, AREA 22, LOT 11 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21 013 539, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21 178 177, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1826 GRANTHAM PL, HOFFMAN ESTATES

Permanent Tax I.D. No.: 07-07-202-071

Thereafter said mortgage was assigned to:

MIDFIRST BANK, STATE SAVINGS BANK

DEPT-01 RECORDING \$23.50
740012 TRAM 0417 12/28/94 13:22:00
\$3028 SK *-04-076786
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY October 31, 1994.

MIDFIRST BANK, STATE SAVINGS BANK

By: AMBER CALLAHAN VICE PRESIDENT

Attest: CHRISTINE SCHEIN ASST. SECRETARY

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STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that AMBER CALLAHAN and CHRISTINE SCHEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal October 31, 1994.

Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By: BARBARA PASCAL

Westmoreland Service Inc. 8 South Nevada Avenue, Suite 206 Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE NOTARY PUBLIC, STATE OF COLORADO

Handwritten initials and date: 9/3/92

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