

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

04076919

04076919

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$23.50
140001 TRAN 4573 12/28/94 11.49.00
NOV 01 11 01 076919
COOK COUNTY RECORDER

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

JAMES W. AND HIS WIFE OCTAVIA RICHARDSON

(NAME AND ADDRESS)
7242 SO. BENNETT CHICAGO, ILLINOIS 60649

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of AUGUST 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3575217, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 3, IN THE COUNTY CLERK'S SUBDIVISION OF LOTS 6, 11, AND 14 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PLN: 20-25-119-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 14TH day of NOVEMBER, 19 94.

Attest: _____
Authorized Assistant Officer

First Union Home Equity Bank
By: BETH ANDERSON
BETH ANDERSON Authorized Officer

This instrument was prepared by: First Union Home Equity Bank

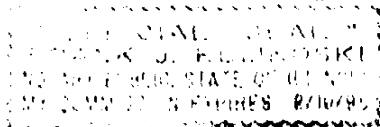
FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1501 W. 22nd St. Suite #108
Oakbrook, IL 60521

04076919

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of NOVEMBER 19 94.



Frank J. Kumkoski
FRANK J. KUMKOSKI NOTARY PUBLIC

Vertical stamp: Deeded to da. #9331035

Handwritten initials: 7350

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

EQUICHILD CARE, INC. OF ILL.
7800 WEST CLEVELAND ROAD
PALOS HEIGHTS, IL. 60463-1445



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Property of Cook County Clerk's Office