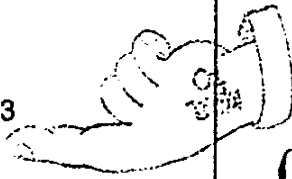


UNOFFICIAL COPY

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell



04076009

DEPT-11 RECORD TOR \$23.50
T40013 TRAN 8515 12/28/94 08:35:00
\$5640 + AP *-04-076009
COOK COUNTY RECORDER.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #6957

PIN:20-30-207-017

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 09 JULY 1974 executed by: **MINNIE CURRY**, Mortgagor,

concerning real property described as: LOT 127 DEWEY & CUNNINGHAMS SUB OF THE N 3/4 OF THE E 1/2 OF THE NE 1/4 OF SEC 30-38-14 REC DATE: 05/06/1890 DOC NO: 01283538, more commonly known as: 7143 South Marshfield, Chicago, IL 60636, and recorded as instrument no. 22779143 in BOOK 410, PAGE 89, on 11 JULY 1974, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15 day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
3400 Louisiana St., Merrillville, IN 46411 ("Assignor")

CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

BY:

Frank E. Pavlic
Chairman/President/C.E.O

EXEC VICE PRES
CANCEL ENDORSEMENT

BY:

Joseph S. Bartolome
Executive Vice-President/C.F.O.

04076009

STATE OF INDIANA
COUNTY OF LAKE

On this 15 day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana
My commission expires:

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

UNOFFICIAL COPY

EDUCATION

Property of Cook County Clerk's Office

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