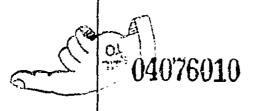
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RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell



DEPT-11 RECORD TOR \$23.50 T-0013 TRAN 8515 12/28/94 08:34:00

, \$5641 \$ AP *-04-07601G

COUK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #6964

PIN:25-28-221-068

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SALINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 19 JULY 1974 executed by: CURTIS GRIGGS and EVA, Mortgagor,

concerning real property described as: LOT 183 BRITIGANS STEWART RIDGE ADD, BEING A SUB OF THE S E 1/4 OF THE N E 1/4 OF SEC 28-37-14 (EXC THE STREETS HERETOFORE DEDI-CATED) REC DATE: 08/02/1923 DOC NO: 08049657, more commonly known as: 12127 South LaSalle, Chicago, IL 60628, and recorded as instrument no. 22790957 in BOOK 311-G-1, PAGE 185, on 23 JULY 1974, in the Chicael Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY:	Chammanipresiceo Cancel Encorbument	BY:	Joseph S. Bartoloine	
8400 Loui	siana St. Merrillville IN 46411 ("Assignor")	Devidore	04076010
Dated this	: <u>15</u> day of <u>November</u> , 1994 DERAL SAVINGS BANK OF INDIANA		240	() a n

STATE OF INDIANA COUNTY OF LAKE

Chairman/President/C.E.O.

On this 15 day of November 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and swom, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana

My commission expires:

RUTH A. HALFMAN, Notary Public My commission expires October 11, 1998 Resident of Porter County, Indiana

Executive Vice-President/C.F.O.

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Property of Coot County Clerk's Office

William Care