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RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 2515 12/28/94 08:40:00
\$5647 ÷ AF *-04-076016
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #7029

PIN:29-18-430-013

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 13 AUGUST 1969 executed by: **MCMURTRY TRESDEN and LUGENI**, Mortgagor,

concerning real property described as: **BOOK 3 LOT 13 HARVEY MANOR, A SUB OF THE E 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SEC 18-36-14 REC DATE 04/30/1926 DOC NO: 09259759**, more commonly known as: 15835 Paulina, Chicago, IL 60426, and recorded as instrument no. 20903216 in BOOK 273-H, PAGE 121, on 18 AUGUST 1969, in the Official Records of the COOK County, ILLINOIS, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due the eor with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15 day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")


CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

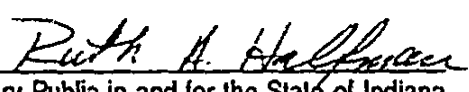
BY: _____
Frank E. Pavlic
Chairman/President/V.C.E.O.


EXECUTIVE VICE PRESIDENT
CANCEL ENDORSEMENT

BY: _____
Joseph S. Bartolome
Executive Vice-President V.C.F.O.

STATE OF INDIANA }
COUNTY OF LAKE }

On this 15 day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/V.C.E.O. and the Executive Vice-President/V.C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana



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Property of Cook County Clerk's Office

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