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RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

DEPT-11 RECORD TOR \$23.50
149013 TRAN 2515 12/28/94 08:40:00
45648 AF *-04-076017
COOK COUNTY RECORDER

04076017

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #7058

PIN:20-36-215-029

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage or Deed of Trust dated 25 JULY 1974 executed by: **JAMES BRANDON and JANICE** Mortgagor,

concerning real property described as: BLOCK 8 LOTS 15 & 16 RICHARDSONS SUB OF THE NE 1/4 OF THE NE 1/4 OF SEC 36-38-14 REC DATE: 05/08/1891 DOC NO: 01464969, more commonly known as: 8036 South Yates Bd, Chicago, IL 60617, and recorded as instrument no. 22718202 in BOOK 413C, PAGE 409, on 06 SEPTEMBER 1974, in the Official Records of the COOK County, ILLINOIS Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 15 day of November, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:


CHAIRMAN/PRES/CEO
CANCEL ENDORSEMENT

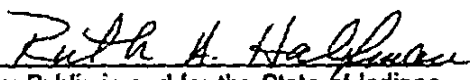
Frank E. Pavlic
Chairman/President/V.C.E.O.

BY:

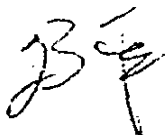

EXECUTIVE VICE PRESIDENT
CANCEL ENDORSEMENT
Joseph S. Bartolome
Executive Vice-President/V.C.F.O.

STATE OF INDIANA }
COUNTY OF LAKE }

On this 15 day of November, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/V.C.E.O. and the Executive Vice-President/V.C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana



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